



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 7 June 2018

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

AGENDA	PART I	Pages
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>MEMBERSHIP OF PUBLIC PROTECTION SUB-COMMITTEE AND TERMS OF REFERENCE</b>	
	To note the membership, including Chair, Vice-Chair and Opposition Spokesperson of the Public Protection Sub-Committee for the Municipal Year 2018/2019 and the terms of reference for the Public Protection Sub-Committee.	1 - 4
3.	<b>MINUTES</b>	
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 19 <sup>th</sup> April 2018.	5 - 6
4.	<b>URGENT BUSINESS (IF ANY)</b>	
	Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	
5.	<b>EXCLUSION RESOLUTION (REMAINING ITEMS)</b>	
	Motion (Which may be amended as Members think fit):	

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

- |    |  |                |         |
|----|--|----------------|---------|
| 6. | <b>USE OF A VEHICLE FOR PRIVATE HIRE WORK IN BREACH OF COMPLIANCE REQUIREMENTS</b> | <b>PART II</b> |         |
|    | To consider the attached report.   | Para. 1        | 7 - 12  |
| 7. | <b>USE OF A VEHICLE FOR PRIVATE HIRE WORK IN BREACH OF COMPLIANCE REQUIREMENTS</b> | <b>PART II</b> |         |
|    | To consider the attached report.   | Para. 1        | 13 - 20 |
| 8. | <b>DRIVER CONDUCT ON 29TH JANUARY 2018</b>   | <b>PART II</b> |         |
|    | To consider the attached report.   | Para. 1        | 21 - 26 |
| 9. | <b>URGENT BUSINESS (IF ANY)</b>  | Para. 1        |         |

**THERESA GRANT**  
Chief Executive

Membership of the Committee

Councillors A. Duffield (Chairman), D. Jarman (Vice-Chairman), B. Brotherton, D. Bunting, Mrs. D.L. Haddad, J. Holden, D. Jerrome, S. Thomas and M. Whetton

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer  
Tel: 0161 912 4221  
Email: [natalie.owen@trafford.gov.uk](mailto:natalie.owen@trafford.gov.uk)

This agenda was issued on **Wednesday, 30 May 2018** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.